

## Philippians 3:1-11

<sup>1</sup>Finally, my brothers, rejoice in the Lord. To write the same things to you is no trouble to me and is safe for you. <sup>2</sup>Look out for the dogs, look out for the evildoers, look out for those who mutilate the flesh. <sup>3</sup>For we are the circumcision, who worship by the Spirit of God and glory in Christ Jesus and put no confidence in the flesh— <sup>4</sup>though I myself have reason for confidence in the flesh also. If anyone else thinks he has reason for confidence in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

<sup>7</sup>But whatever gain I had, I counted as loss for the sake of Christ. <sup>8</sup>Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— <sup>10</sup>that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <sup>11</sup>that by any means possible I may attain the resurrection from the dead.

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1. Religion is dangerous because it becomes our “righteousness” (v1-6)

2. We can receive Christ’s righteousness as a gift (v7-11)

freedom from condemnation

freedom to repent

freedom to lose

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Discussion questions:

What do you make of the teaching in this chapter that righteousness is not just a fundamental need but a great danger? What kinds of things do you tend to make part of your righteousness?

Receiving Christ’s righteousness brings great benefits: which benefits are you most excited about?