

# St Peter's Barge

London's Floating Church

Sunday 25<sup>th</sup> October 2020

## THE SCRIBES (3:22-30) Beware rejecting Jesus

- irrational rejection (v22-26)

**Welcome!**

*Callum Elwood is leading  
& Marcus Nodder is preaching*

- misguided rejection (v27)

**SONG:** Who has held the oceans in his hands

Most merciful Father, our Creator and Judge,  
we acknowledge and confess  
that we have sinned against you  
in thought, word, and deed.  
We have not loved you with all our heart;  
and we have not loved our neighbours as ourselves.  
We earnestly repent,  
and are truly sorry for all our sins.  
For your Son our Lord Jesus Christ's sake forgive us,  
and strengthen us to serve and obey you  
in lives wholly renewed by your Spirit;  
through Jesus Christ our Lord. Amen.

- unforgiveable rejection (v28-30)

**SONG:** There is a higher throne

## THE FAMILY (3:20-21, 31-35) Beware being close but outside

- warning the physical family

**READING:** Luke 13:22-30

**SONG:** See him in Jerusalem

**READING:** Mark 3:7-35

**TALK**

- welcoming the spiritual family <sup>1</sup>

**PRAYER**

**SONG:** And can it be

**ZOOM Q&A:**

Meeting ID: 869 1379 8944

Passcode: 695729

Questions: [slido.com #66792](https://www.slido.com/join/66792)

---

**NEXT SUNDAY**

Date: November 1<sup>st</sup> 11.00am

Series: Good News

Title: Kingdom Growth

Bible Text: Mark 4:1-34

Speaker: Marcus Nodder

---

<sup>1</sup> Matthew 7:21; John 6:29

## Mark 3:7-35

---

<sup>7</sup>Jesus withdrew with his disciples to the sea, and a great crowd followed, from Galilee and Judea <sup>8</sup>and Jerusalem and Idumea and from beyond the Jordan and from around Tyre and Sidon. When the great crowd heard all that he was doing, they came to him. <sup>9</sup>And he told his disciples to have a boat ready for him because of the crowd, lest they crush him, <sup>10</sup>for he had healed many, so that all who had diseases pressed around him to touch him. <sup>11</sup>And whenever the unclean spirits saw him, they fell down before him and cried out, “You are the Son of God.” <sup>12</sup>And he strictly ordered them not to make him known.

<sup>13</sup>And he went up on the mountain and called to him those whom he desired, and they came to him. <sup>14</sup>And he appointed twelve (whom he also named apostles) so that they might be with him and he might send them out to preach <sup>15</sup>and have authority to cast out demons. <sup>16</sup>He appointed the twelve: Simon (to whom he gave the name Peter); <sup>17</sup>James the son of Zebedee and John the brother of James (to whom he gave the name Boanerges, that is, Sons of Thunder); <sup>18</sup>Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Cananaean, <sup>19</sup>and Judas Iscariot, who betrayed him.

<sup>20</sup>Then he went home, and the crowd gathered again, so that they could not even eat. <sup>21</sup>And when his family heard it, they went out to seize him, for they were saying, “He is out of his mind.”

<sup>22</sup>And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons he casts out the demons.” <sup>23</sup>And he called them to him and said to them in parables, “How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. <sup>27</sup>But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

<sup>28</sup>“Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, <sup>29</sup>but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin” — <sup>30</sup>for they were saying, “He has an unclean spirit.”

<sup>31</sup>And his mother and his brothers came, and standing outside they sent to him and called him. <sup>32</sup>And a crowd was sitting around him, and they said to him, “Your mother and your brothers are outside, seeking you.” <sup>33</sup>And he answered them, “Who are my mother and my brothers?” <sup>34</sup>And looking about at those who sat

around him, he said, “Here are my mother and my brothers! <sup>35</sup>For whoever does the will of God, he is my brother and sister and mother.”

---

## MARK 3:7-35

- inside or outside?

### **THE CROWD (3:7-10)**

#### **Beware just being part of the crowd**

- the great crowd (v7-8)
- the not-so-great crowd (v9-10) <sup>2</sup>

### **THE DEMONS (3:11-12)**

#### **Beware just knowing the truth**

- orthodox but outside <sup>3</sup>

### **THE TWELVE (3:13-19)**

#### **Join the new people of God**

- the beginning of the church <sup>4</sup>
- the foundation of the church <sup>5</sup>

---

<sup>2</sup> Luke 13:26

<sup>3</sup> Acts 27:23; John 20:28; Philippians 3:8

<sup>4</sup> Luke 6:15

<sup>5</sup> Acts 1:21; 2:42; Ephesians 2:20