

## Mark 15:16-39

<sup>16</sup> And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion.<sup>17</sup> And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him.<sup>18</sup> And they began to salute him, "Hail, King of the Jews!"<sup>19</sup> And they were striking his head with a reed and spitting on him and kneeling down in homage to him.<sup>20</sup> And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

<sup>21</sup> And they compelled a passer-by, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.<sup>22</sup> And they brought him to the place called Golgotha (which means Place of a Skull).<sup>23</sup> And they offered him wine mixed with myrrh, but he did not take it.<sup>24</sup> And they crucified him and divided his garments among them, casting lots for them, to decide what each should take.<sup>25</sup> And it was the third hour when they crucified him.<sup>26</sup> And the inscription of the charge against him read, "The King of the Jews."<sup>27</sup> And with him they crucified two robbers, one on his right and one on his left.<sup>28</sup> And those who passed by derided him, wagging their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days,<sup>29</sup> save yourself, and come down from the cross!"

<sup>31</sup> So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself.<sup>32</sup> Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also reviled him.

<sup>33</sup> And when the sixth hour had come, there was darkness over the whole land until the ninth hour.<sup>34</sup> And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?"<sup>35</sup> And some of the bystanders hearing it said, "Behold, he is calling Elijah."<sup>36</sup> And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down."<sup>37</sup> And Jesus uttered a loud cry and breathed his last.<sup>38</sup> And the curtain of the temple was torn in two, from top to bottom.<sup>39</sup> And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!"

## The week that changed the world... The subversion Mark 15:16-39

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### 1. Mocked as King yet Ruling (v16-20)

### 2. Powerless yet effective (v21-30)

### 3. Unable to save yet rescuing (v31-32)

### 4. Abandoned yet reconciling (v33-39)