Joshua 2:1, 8-15

And Joshua the son of Nun sent two men secretly from Shittim as spies, saying, "Go, view the land, especially Jericho." And they went and came into the house of a prostitute whose name was Rahab and lodged there...

⁸ Before the men lay down, she came up to them on the roof 9 and said to the men, "I know that the LORD has given you the land, and that the fear of you has fallen upon us, and that all the inhabitants of the land melt away before you. 10 For we have heard how the LORD dried up the water of the Red Sea before you when you came out of Egypt, and what you did to the two kings of the Amorites who were beyond the Jordan, to Sihon and Og, whom you devoted to destruction. 11 And as soon as we heard it, our hearts melted, and there was no spirit left in any man because of you, for the LORD your God, he is God in the heavens above and on the earth beneath. 12 Now then, please swear to me by the LORD that, as I have dealt kindly with you, you also will deal kindly with my father's house, and give me a sure sign 13 that you will save alive my father and mother, my brothers and sisters, and all who belong to them, and deliver our lives from death." 14 And the men said to her, "Our life for yours even to death! If you do not tell this business of ours, then when the LORD gives us the land we will deal kindly and faithfully with you."

¹⁵Then she let them down by a rope through the window, for her house was built into the city wall, so that she lived in the wall.

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Is the God of the Bible a moral monster?

Joshua 2:1, 8-15

1. God is the basis for what is moral

2. God has the right to uphold what is moral

to bring the wicked to account¹

to protect his people's purity²

3. God's purpose includes the rescue, even of the immoral

?

After the talk today, there will be a short Q&A session, time permitting

Next Week: Series: What Jesus wants Talk: The completion of the work (John 17:1-19) Speaker: Jeremy Hobson

¹ Genesis 15:16.

² Deuteronomy 7:1-5.