11 But when Cephas came to Antioch, I opposed him to his face, because he stood condemned. **12** For before certain men came from James, he was eating with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party. **13** And the rest of the Jews acted hypocritically along with him, so that even Barnabas was led astray by their hypocrisy. **14** But when I saw that their conduct was not in step with the truth of the gospel, I said to Cephas before them all, "If you, though a Jew, live like a Gentile and not like a Jew, how can you force the Gentiles to live like Jews?"

15 We ourselves are Jews by birth and not Gentile sinners; **16** yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

17 But if, in our endeavour to be justified in Christ, we too were found to be sinners, is Christ then a servant of sin? Certainly not! **18** For if I rebuild what I tore down, I prove myself to be a transgressor. **19** For through the law I died to the law, so that I might live to God. **20** I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. **21** I do not nullify the grace of God, for if righteousness were through the law, then Christ died for no purpose.

DISCUSSION QUESTIONS
Anything you want to talk about from what you've heard? If you died tonight, do you think God would welcome you? If so, why?

SET FREE BY CHRIST
Galatians 2:11-22
The gospel of grace

- The biggest issue

GOSPEL-CENTRED RELATING (v11-14)

- What Peter did

- What Paul did

➔ Don't be like Peter

➔ Do be like Paul

GOSPEL-CENTRED JUSTIFICATION (v15-16)

- The justification issue

- The justification options
  o Works of the law

  o Faith in Christ

GOSPEL-CENTRED LIFE (v17-21)

- The objection (v17)

- The answer (v18-21)