

SABBATH & LORD (2:23-28)

Jesus is Lord, so don't turn blessing into burden

Sabbath

St Peter's Barge

London's Floating Church

Sunday 18th October 2020

Welcome!

Marcus Nodder is leading & preaching

SONG: Christ is risen, he is risen indeed

Most merciful Father, our Creator and Judge,
we acknowledge and confess
that we have sinned against you
in thought, word, and deed.
We have not loved you with all our heart;
and we have not loved our neighbours as ourselves.
We earnestly repent,
and are truly sorry for all our sins.
For your Son our Lord Jesus Christ's sake forgive us,
and strengthen us to serve and obey you
in lives wholly renewed by your Spirit;
through Jesus Christ our Lord. Amen.

Lord

SONG: Jesus, strong and kind

HANDS & HEARTS (3:1-6)

Jesus is good, so don't reject him with a hard heart

Withered hand

READING: Psalm 100

SONG: I will offer up my life

READING: Mark 2:18-3:6

TALK

PRAYER

Hard hearts

SONG: Nothing but the blood of Jesus

ZOOM Q&A:

Meeting ID: 849 8692 8881

Passcode: 748105

To ask questions: [slido.com #66792](https://slido.com/#66792)

NEXT SUNDAY

Date: October 25th 11.00am

Series: Good News

Title: God's family

Bible Text: Mark 3:7-35

Speaker: Marcus Nodder

Mark 2:18-3:6

New Wine

2 ¹⁸ Now John's disciples and the Pharisees were fasting. And people came and said to him, "Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?" ¹⁹ And Jesus said to them, "Can the wedding guests fast while the bridegroom is with them? As long as they have the bridegroom with them, they cannot fast. ²⁰ The days will come when the bridegroom is taken away from them, and then they will fast in that day. ²¹ No one sews a piece of unshrunk cloth on an old garment. If he does, the patch tears away from it, the new from the old, and a worse tear is made. ²² And no one puts new wine into old wineskins. If he does, the wine will burst the skins—and the wine is destroyed, and so are the skins. But new wine is for fresh wineskins."

23 One Sabbath he was going through the cornfields, and as they made their way, his disciples began to pluck ears of corn. **24** And the Pharisees were saying to him, "Look, why are they doing what is not lawful on the Sabbath?" **25** And he said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were with him: **26** how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?" **27** And he said to them, "The Sabbath was made for man, not man for the Sabbath. **28** So the Son of Man is lord even of the Sabbath."

3 **1** Again he entered the synagogue, and a man was there with a withered hand. **2** And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. **3** And he said to the man with the withered hand, "Come here." **4** And he said to them, "Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?" But they were silent. **5** And he looked round at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. **6** The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

MARK 2:18-3:6

- Jesus & religion

FASTING & FEASTING (2:18-20)

Jesus is the bridegroom, so don't turn celebration into sorrow

Fasting (v18)

Feasting (v19-20)

OLD & NEW (2:21-22)

Jesus is the new, so don't just add him onto the old

The pictures

The application