

The Staff Team

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Alison Garrow

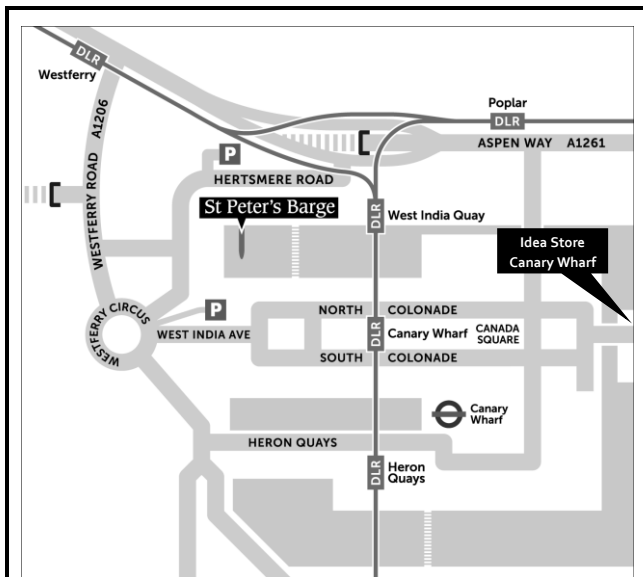
Midweek women's worker

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Jing Gou

Barge Office

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ST PETER'S BARGE LUNCHTIME TALKS (ALSO ON ZOOM)

Wed (St Peter's Barge) 1:05 for 1:15-1:50pm

Thurs (St Peter's Barge) 1:05 for 1:15-1:50pm

Zoom meeting details:

ID: 883 3449 0780

Passcode: 446956

020 7093 1212

info@stpetersbarge.org

www.stpetersbarge.org

St Peter's Barge

London's Floating Church



We all want to be happy? Why is lasting happiness so hard to find? A 7-session course for anyone looking for answers to the big questions of life. To book a place on the next course, please email info@stpetersbarge.org or speak to one of the staff members.



Many people have some familiarity with Christian teaching but have never examined the source documents themselves as an adult. Come and join us as we look at Mark's Gospel together in this DVD-based course over 4 lunchtimes. All questions welcome. To book a place on the next course, please email info@stpetersbarge.org or speak to one of the staff members.

PARTNERSHIP GROUPS

These weekly groups meet for Bible study and prayer before work during term time. They're a great way to get to know a few others well who work in the Wharf. To join these groups, please email info@stpetersbarge.org

Men's groups

Tues 8.00-8.40am (Barge)

Fri 7.30-8.30am (on Zoom)

Women's group

Wed 8.00-8.50am (on Zoom)

CHRISTMAS SHOEBOX

The Barge is the shoebox church collection centre this year until the National Collection week (**15-22 November**). Drop off your shoebox on the Barge, Monday - Friday (9 am-5 pm).

Official decorated shoeboxes are available on the Barge, all unfolded, for sale at 50p each.

NEXT WEEK

Series: Good News

Title: The hero we need

Bible Text: Mark 14:26-52

Speaker: Marcus Nodder

GIVING

If you would like to give to support the work of the Barge in the Wharf, please pick up a Giving leaflet from the Welcome Table.

Romans 12

¹I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ²Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

³For by the grace given to me I say to every one among you not to think of himself more highly than he ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members, and the members do not all have the same function, ⁵so we, though many, are one body in Christ, and individually members one of another. ⁶Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; ⁷if service, in our serving; the one who teaches, in his teaching; ⁸the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

⁹Let love be genuine. Abhor what is evil; hold fast to what is good. ¹⁰Love one another with brotherly affection. Outdo one another in showing honour. ¹¹Do not be slothful in zeal, be fervent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in tribulation, be constant in prayer. ¹³Contribute to the needs of the saints and seek to show hospitality.

¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight. ¹⁷Repay no one evil for evil, but give thought to do what is honourable in the sight of all. ¹⁸If possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." ²⁰To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." ²¹Do not be overcome by evil, but overcome evil with good.