# Talk 3 (Lamentations 3)

# Hear the Man of Sorrows speak

#### Christ our covenant representative Head

#### 3:1-21 How the Man of Sorrows suffers

- 3¹ I am the man [strong man] who has seen affliction [1:3, 7, 9] under the rod of his wrath:
- <sup>2</sup>he has driven and brought me
- into darkness without any light; [Amos 5:18-20]
- <sup>3</sup> surely against me he turns his hand again and again the whole day long.
- <sup>4</sup>He has made my flesh and my skin waste away;
- he has broken my bones;
- <sup>5</sup> he has besieged and enveloped me with bitterness and tribulation;
- <sup>6</sup>he has made me dwell in darkness like the dead of long ago.
- <sup>7</sup>He has walled me about so that I cannot escape;
- he has made my chains heavy; [cf. Jer. 39:7]
- 8 though I call and cry for help,
- he shuts out my prayer;
- <sup>9</sup> he has blocked my ways with blocks of stones [hewn stones]; he has made my paths crooked.
- <sup>10</sup> He is a bear lying in wait for me,
- a lion in hiding;
- <sup>11</sup> he turned aside my steps and tore me to pieces;
- he has made me desolate:
- 12 he bent his bow and set me
- as a target for his arrow. [cf. Job 16:7-17]
- <sup>13</sup> He drove into my kidneys
- the arrows of his quiver;
- <sup>14</sup>I have become the laughingstock of all peoples, the object of their taunts all day long. [cf. Jer. 20:7]
- $^{15}$  He has filled me with bitterness;
- he has sated me with wormwood.
- <sup>16</sup> He has made my teeth grind on gravel,
- and made me cower in ashes; 17 my soul is bereft of peace;
- I have forgotten what happiness is;
- 18 so I say, "My endurance has perished;
- so has my hope from the LORD."
- 19 Remember my affliction and my wanderings,
- the wormwood and the gall!
- <sup>20</sup> My soul continually remembers it
- and is bowed down within me. [cf. Psalms 42:5-6, 11; 43:5]
- <sup>21</sup> But this I call to mind,
- and therefore I have hope:

### 3:22-39 What the Man of Sorrows calls to mind

- <sup>22</sup>The steadfast love of the LORD never ceases;
- his mercies never come to an end;
- <sup>23</sup>they are new every morning;
- great is your faithfulness.
- <sup>24</sup> "The LORD is my portion," says my soul, "therefore I will hope in him."
- <sup>25</sup>The LORD is good to those who wait for him,
- to the soul who seeks him. <sup>26</sup> It is good that one should wait quietly

the voke in his vouth.

for the salvation of the Lord. <sup>27</sup> It is good for a man [strong man] that he bear

- 28 Let him sit alone [1:1 'lonely'] in silence when it is laid on him;
- <sup>29</sup> let him put his mouth in the dust—
- there may yet be hope;
- 30 let him give his cheek to the one who strikes, and let him be filled with insults.
- 31 For the Lord will not
- cast off forever.
- <sup>32</sup> but, though he cause grief, he will have compassion according to the abundance of his steadfast love;
- 33 for he does not afflict from his heart or grieve the children of men.
- <sup>34</sup>To crush underfoot
- all the prisoners of the earth,
- 35 to deny a man justice
- in the presence of the Most High,
- <sup>36</sup> to subvert a man in his lawsuit, the Lord does not approve.
- <sup>37</sup>Who has spoken and it came to pass, unless the Lord has commanded it?
- $^{\rm 38}\,\rm Is$  it not from the mouth of the Most High that good and bad come?
- <sup>39</sup> Why should a living man complain, a man, about the punishment of his sins?

### 3:40-48 How the Man of Sorrows leads his people in prayer

- 40 Let us test and examine our ways, and return to the LORD!
- <sup>41</sup>Let us lift up our hearts and hands to God in heaven:
- $^{\rm 42}\,\mbox{\sc "We}$  have transgressed and rebelled, and you have not forgiven.
- <sup>43</sup> "You have wrapped yourself with anger and pursued us, killing without pity;
- 44 you have wrapped yourself with a cloud so that no prayer can pass through.
- <sup>45</sup>You have made us scum and garbage [1 Cor. 4:13] among the peoples.
- 46 "All our enemies
- open their mouths against us;
- <sup>47</sup> panic and pitfall have come upon us,
- devastation and destruction:
- 48 my eyes flow with rivers of tears

because of the destruction of the daughter of my people.

## 3:49-66 The Man of Sorrows and his assurance in his prayers

- <sup>49</sup> "My eyes will flow without ceasing, without respite,
- 50 until the LORD from heaven
- looks down and sees;
- 51 my eyes cause me grief

at the fate of all the daughters of my city.

- 52 "I have been hunted like a bird
- by those who were my enemies without cause;
- 53 they flung me alive into the pit
- and cast stones on me;
- 54 water closed over my head;

I said, 'I am lost.' [cf. Jer. 37:16; 38:6-13; Psalm 18:16]

- 55 "I called on your name, O LORD,
- from the depths of the pit;
- 56 you heard my plea, 'Do not close
- your ear to my cry for help!'
  <sup>57</sup> You came near when I called on you; you said, 'Do not fear!'
- $^{58}$  "You have taken up my cause, O Lord;
- you have redeemed my life.
- $^{59}\,\mbox{You}$  have seen the wrong done to me, O LORD; judge my cause.
- <sup>60</sup> You have seen all their vengeance, all their plots against me.

- <sup>61</sup> "You have heard their taunts, O LORD, all their plots against me.
- 62 The lips and thoughts of my assailants
- are against me all the day long.

  63 Behold their sitting and their rising;
  I am the object of their taunts.
- 64 "You will repay them, O LORD, according to the work of their hands.
- 65 You will give them dullness of heart;
- your curse will be on them.

  66 You will pursue them in anger and destroy them
  from under your heavens, O LORD."

### Responding to Lamentations 3

Reflect on the covenant curses

Genesis 3:13-19 Leviticus 18:24-30 Leviticus 26:14-39 Deuteronomy 28:15-68

Reflect on the cross of Christ Romans 5:12-21

Galatians 3:11-14

Reflect on Psalm 22

Reflect on how the sufferings of Christ overflow to his suffering church

Romans 8:17 'provided we suffer with him in order that we may also be glorified with him.'

Colossians 1:24 'in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church'