

The Staff Team

Alison Garrow

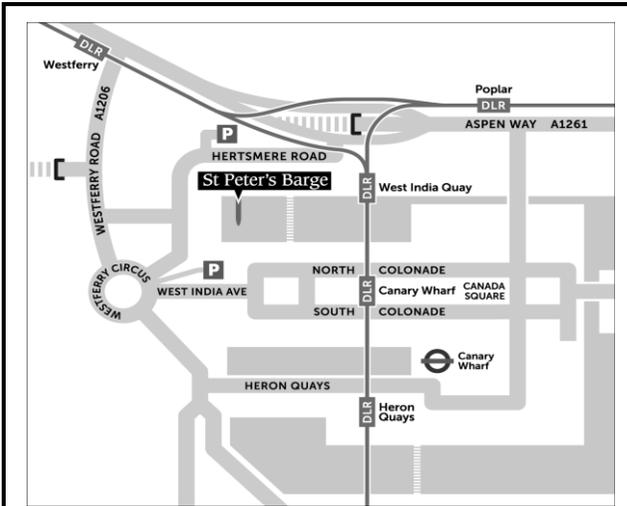
Midweek women's worker

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Jing Gou

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ST PETER'S BARGE LUNCHTIME TALKS 1:15-1:50 PM

Wed - at St Peter's Barge (& on Zoom)

KEEP IN

TOUCH



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St Peter's Barge

London's Floating Church

That Christians are encouraged and equipped to live, work, and witness faithfully in the workplace

WINTER NETWORKING EVENT

Thurs 12 Feb 18:30 - 20:00 St Nick's Church (EC4V 4BJ). An evening of networking and drinks, plus a short talk. For all those who attend or are interested in lunchtime talks in London. RSVP: scan this QR code.



SPRING GETAWAY

31 Mar – 2 Apr at Ashburnham Place, TN33 9NF. Bible teaching from the book of Joel by Chris Fishlock.

For more info or signup, visit shb.org.uk/getaway or scan this QR code.



WOMEN WORKING WELL IN THE WHARF

Women working well in the Wharf:

Seminars for women - every quarter.

23 April 2026 *"Trusting God at Work: Living distinctive lives"*

Dinner will be provided via a local takeaway, with a £6 suggested contribution. For more information, contact Alison at a.garrow@stpetersbarge.org

GIVING

If you would like to give to support the work of the Barge in the Wharf, please pick up a Giving leaflet from the Welcome Table.

NEXT WEEK

Series: Help for the tempted

Title: Your help in times of need (Hebrews 4:14-5:10)

Guest speaker: Jonny Tilford

Jonny was born and raised in Warwick before moving to London where his desire to reach the nations with the gospel was ignited. After a few years working with churches in Europe, Jonny is training in the UK. His secret love of excellent Christian children's music couldn't be contained and he is now delighted to serve the church's children with faithful teaching.

Is your heart hard
Hebrews 3:7-4:13 (pg. 1205)

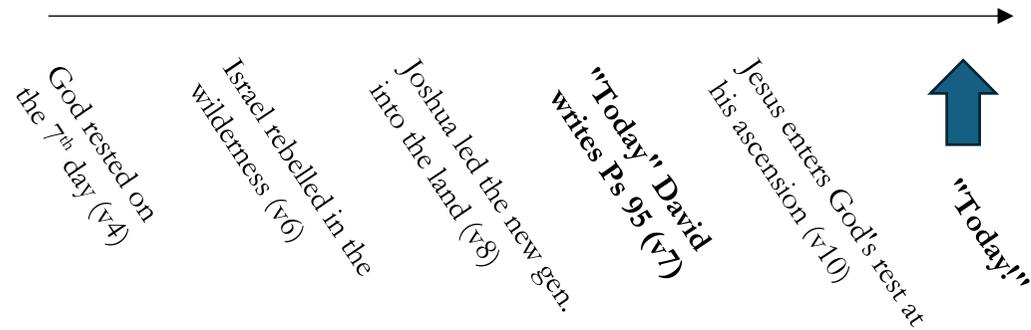
A warning from the Holy Spirit...

1. Take care! – that you don't have an unbelieving heart (3:12-19)

Heart: the inner person (both slow and fast thinking)

2. Fear! – that you may fail to enter God's rest (4:1-13)

The promise of entering God's rest is still open



Strive to enter as long as it is "Today" (v11)

Discussion questions:

1. Do you think you needed to hear the warning today? Why? Why not?
2. What were you most encouraged or challenged by today's passage?

³ ⁷ Therefore, as the Holy Spirit says,
“Today, if you hear his voice,
⁸ do not harden your hearts as in the rebellion,
on the day of testing in the wilderness,
⁹ where your fathers put me to the test
and saw my works for forty years.
¹⁰ Therefore I was provoked with that generation,
and said, ‘They always go astray in their heart;
they have not known my ways.’
¹¹ As I swore in my wrath,
‘They shall not enter my rest.’”
¹² Take care, brothers, lest there be in any of you an evil, unbelieving heart,
leading you to fall away from the living God. ¹³ But exhort one another every
day, as long as it is called “today”, that none of you may be hardened by the
deceitfulness of sin. ¹⁴ For we have come to share in Christ, if indeed we hold
our original confidence firm to the end. ¹⁵ As it is said,
“Today, if you hear his voice,
do not harden your hearts as in the rebellion.”
¹⁶ For who were those who heard and yet rebelled? Was it not all those who
left Egypt led by Moses? ¹⁷ And with whom was he provoked for forty years?
Was it not with those who sinned, whose bodies fell in the wilderness? ¹⁸ And
to whom did he swear that they would not enter his rest, but to those who
were disobedient? ¹⁹ So we see that they were unable to enter because of
unbelief.
⁴ Therefore, while the promise of entering his rest still stands, let us fear lest
any of you should seem to have failed to reach it. ² For good news came to us

just as to them, but the message they heard did not benefit them, because they
were not united by faith with those who listened. ³ For we who have believed
enter that rest, as he has said,
“As I swore in my wrath,
‘They shall not enter my rest’”,
although his works were finished from the foundation of the world. ⁴ For he
has somewhere spoken of the seventh day in this way: “And God rested on
the seventh day from all his works.” ⁵ And again in this passage he said,
“They shall not enter my rest.”
⁶ Since therefore it remains for some to enter it, and those who formerly
received the good news failed to enter because of disobedience, ⁷ again he
appoints a certain day, “Today”, saying through David so long afterwards, in
the words already quoted,
“Today, if you hear his voice,
do not harden your hearts.”
⁸ For if Joshua had given them rest, God would not have spoken of another
day later on. ⁹ So then, there remains a Sabbath rest for the people of
God, ¹⁰ for whoever has entered God's rest has also rested from his works as
God did from his.
¹¹ Let us therefore strive to enter that rest, so that no one may fall by the same
sort of disobedience. ¹² For the word of God is living and active, sharper than
any two-edged sword, piercing to the division of soul and of spirit, of joints
and of marrow, and discerning the thoughts and intentions of the
heart. ¹³ And no creature is hidden from his sight, but all are naked and
exposed to the eyes of him to whom we must give account.