

The Staff Team

Alison Garrow

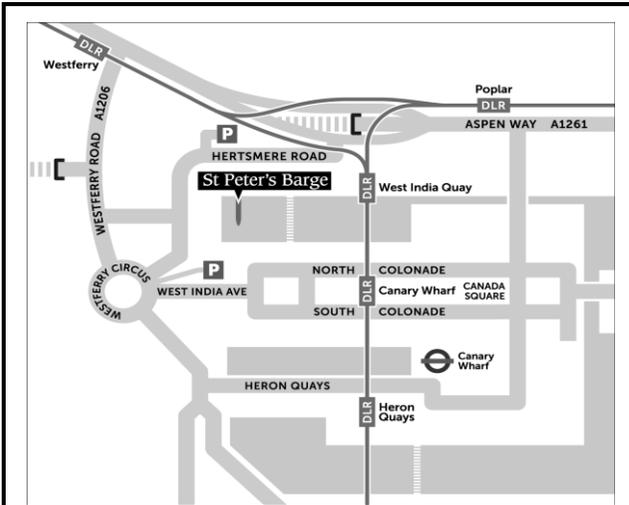
Midweek women's worker

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Jing Gou

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ST PETER'S BARGE LUNCHTIME TALKS 1:15-1:50 PM

Wed - at St Peter's Barge (& on Zoom)

KEEP IN

TOUCH



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St Peter's Barge

London's Floating Church

*That Christians are encouraged and equipped to live, work,
and witness faithfully in the workplace*

EASTER IN THE WHARF

Thurs 12th Mar, 12 for 12.15-1pm, at KPMG E14 5GL
"What's so important about Easter?" Personal sharing from Jeremy Anderson, CBE & Fireside chat with Richard Andrews.
RSVP (Limited seats)



Wed 25th Mar, 1.15-1.50pm

At St Peter's Barge and on zoom

"The Easter surprise you didn't see coming"

SPRING GETAWAY

31 Mar – 2 Apr at Ashburnham Place, TN33 9NF.

Bible teaching from the book of Joel by Chris Fishlock.

For more info or signup, visit shb.org.uk/getaway or scan this QR code.



WOMEN WORKING WELL IN THE WHARF

Women working well in the Wharf:

Seminars for women - every quarter.

23 April 2026 *"Trusting God at Work: Living distinctive lives"*

Dinner will be provided via a local takeaway, with a £6 suggested contribution. For more information, contact Alison at a.garrow@stpetersbarge.org

GIVING

If you would like to give to support the work of the Barge in the Wharf, please pick up a Giving leaflet from the Welcome Table.

NEXT WEEK

Series: Help for the tempted

Title: Dealing with a troubled conscience (I)

Bible Text: Hebrews 9:1-22

Guest speaker: Joel Chia

Is your conscience troubled? Hebrews 8:1-13 (*pg. 1208*)

How do we deal with a troubled conscience?

*The goal of the section (C8-10): Draw near with a cleansed heart and pure conscience...
(10:22)*

...but how?

1. Jesus our high Priest has ascended into heaven... (v1-5)

2. ...to mediate a better covenant (v6-13)

Discussion questions:

1. How do you think other friends and colleagues deal with their consciences?
2. How does today's passage encourage you?
3. How might you share a short summary of what you've learnt to someone else in the office?

8 Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven, ²a minister in the holy places, in the true tent that the Lord set up, not man. ³For every high priest is appointed to offer gifts and sacrifices; thus it is necessary for this priest also to have something to offer. ⁴Now if he were on earth, he would not be a priest at all, since there are priests who offer gifts according to the law. ⁵They serve a copy and shadow of the heavenly things. For when Moses was about to erect the tent, he was instructed by God, saying, “See that you make everything according to the pattern that was shown you on the mountain.” ⁶But as it is, Christ has obtained a ministry that is as much more excellent than the old as the covenant he mediates is better, since it is enacted on better promises. ⁷For if that first covenant had been faultless, there would have been no occasion to look for a second.

⁸For he finds fault with them when he says:

“Behold, the days are coming, declares the Lord,
when I will establish a new covenant with the house of Israel
and with the house of Judah,

⁹not like the covenant that I made with their fathers

on the day when I took them by the hand to bring them out of the land of Egypt.

For they did not continue in my covenant,

and so I showed no concern for them, declares the Lord.

¹⁰For this is the covenant that I will make with the house of Israel

after those days, declares the Lord:

I will put my laws into their minds,
and write them on their hearts,

and I will be their God,

and they shall be my people.

¹¹And they shall not teach, each one his neighbour

and each one his brother, saying, ‘Know the Lord’,
for they shall all know me,

from the least of them to the greatest.

¹²For I will be merciful towards their iniquities,

and I will remember their sins no more.”

¹³In speaking of a new covenant, he makes the first one obsolete. And what is becoming obsolete and growing old is ready to vanish away.