

The Staff Team

Alison Garrow

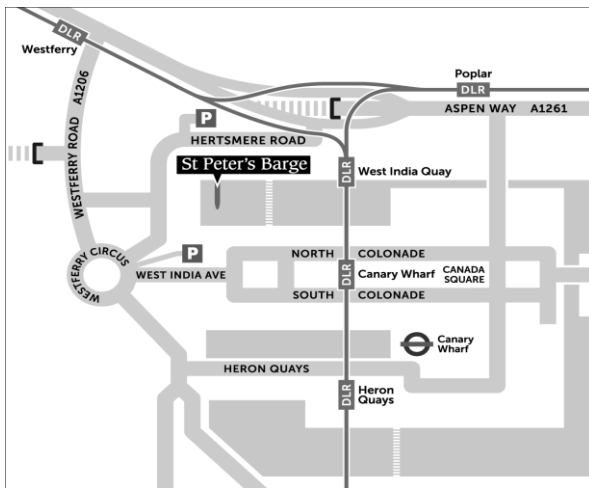
Midweek women's worker

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ST PETER'S BARGE LUNCHTIME TALKS 1:15-1:50 PM

Wed - at St Peter's Barge (& on Zoom)

KEEP IN
TOUCH



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St Peter's Barge

London's Floating Church

*That Christians are encouraged and equipped to live,
work, and witness faithfully in the workplace*

WOMEN WORKING WELL IN THE WHARF

Interactive evening seminars over dinner with other office workers discussing how to live out our faith at work.

Meeting quarterly on the Barge. For more information, email
a.garrow@stpetersbarge.org

GIVING

If you would like to give to support the work of the Barge in the Wharf, please pick up a Giving leaflet from the Welcome Table.

NEXT WEEK

Bible Text: Revelation 14:14-15:4
Guest speaker: Samuel Hignett
Samuel is the student and young adult worker in Grace Church Greenwich. He grew up in Cumbria and moved to Scotland in 2018 for university. He came to repentance and faith in his first semester of university. He stayed on in St Andrews for two years after his degree as a Ministry Trainee.

Revelation 14:1-13 (pg. 1244)

The end of the world is delayed:

The beginning	The delay (The NOW)	The end
6:1-7 – 6 th seal	7:1-17 – Seal an army	8:1-5 – 7 th seal
8:1-9:20 – 6 th trumpet	10:1-11:14 – To witness	11:15-19 – 7 th trumpet
	12:1-14:13 – ?	14:14-16:21
19:17-21	20:1-6	20:7-15

What is now for?

1. To fight (14:1-5)

2. To call the nations to true worship (14:6-13)

Now is for: joining in the war for the worship of the nations

Discussion questions:

1. What is the story that you use to interpret your life?
2. What might it look like if you really adopted Revelation's presentation of reality?
3. Spend some time praying together.

14 Then I looked, and behold, on Mount Zion stood the Lamb, and with him 144,000 who had his name and his Father's name written on their foreheads. ² And I heard a voice from heaven like the roar of many waters and like the sound of loud thunder. The voice I heard was like the sound of harpists playing on their harps, ³ and they were singing a new song before the throne and before the four living creatures and before the elders. No one could learn that song except the 144,000 who had been redeemed from the earth. ⁴ It is these who have not defiled themselves with women, for they are virgins. It is these who follow the Lamb wherever he goes. These have been redeemed from mankind as firstfruits for God and the Lamb, ⁵ and in their mouth no lie was found, for they are blameless.

⁶ Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷ And he said with a loud voice, "Fear God and give him glory, because the hour of his judgement has come, and worship him who made heaven and earth, the sea and the springs of water."

⁸ Another angel, a second, followed, saying, "Fallen, fallen is Babylon the great, she who made all nations drink the wine of the passion of her sexual immorality."

⁹ And another angel, a third, followed them, saying with a loud voice, "If anyone worships the beast and its image and receives a mark on his forehead or on his hand, ¹⁰ he also will drink the wine of God's wrath, poured full strength into the cup of his anger, and he will be tormented with fire and sulphur in the presence of the holy angels and in the presence of the Lamb. ¹¹ And the smoke of their torment goes up for ever and ever, and they

have no rest, day or night, these worshippers of the beast and its image, and whoever receives the mark of its name."

¹² Here is a call for the endurance of the saints, those who keep the commandments of God and their faith in Jesus.

¹³ And I heard a voice from heaven saying, "Write this: Blessed are the dead who die in the Lord from now on." "Blessed indeed," says the Spirit, "that they may rest from their labours, for their deeds follow them!"